



M I C H I G A N
Primary Care
A S S O C I A T I O N

2012 **Legislative Forum**

February 28, 2012
Anderson House Office Building
Mackinac Room
124 N. Capitol Avenue
Lansing, MI

Michigan Primary Care Association's Annual Legislative Forum is an opportunity to talk one-on-one with your state legislators in Lansing, and educate them about Community Health Centers and how they provide quality, comprehensive, affordable healthcare for their constituents. It is also an opportunity to learn about the state's current political climate and its implications for Health Centers and the medically underserved.

Pre-Forum Activities | February 27*

4-7 pm

MPCA Board Meeting Followed by Dinner
Radisson Hotel, 111 N. Grand Avenue, Lansing

Approximately 7 pm

Grassroots Advocacy Network Reception
Radisson Hotel, 111 N. Grand Avenue, Lansing
Health Center Grassroots Advocacy Coordinators are invited to join us at the Radisson Hotel's Capital City Lounge for an informal get-together immediately following the MPCA Board Member Dinner.

Forum Agenda | February 28*

8-8:15 am

Registration & Continental Breakfast

8:15-8:30 am

Welcome
Anthony King, MPCA Board President

8:30-9 am

2012 Budget Discussion
Legislative panel to be announced

9-9:15 am

Review of 2012 MPCA Policy Priorities
Doug Paterson, MPCA Director of State Policy

9:15-9:30 am

Presentation of the Champion for the Medically Underserved Award

9:30-11:30 am

Legislative Visits

11:30 am-1 pm

Legislative Luncheon
*Anderson House Office Building
Mackinac Room*

1-4 pm

Legislative Visits

*Times and agenda are subject to change.

www.mPCA.net | 517.381.8000





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How To Register

Fax your completed registration form to Barb Lincoln at 517.381.8008 or email to blincoln@mpca.net by **February 6**.

Pre-event Conference Call

Participate in a pre-event conference call for all registered attendees on **February 23 at 3 pm**. MPCA will brief you on the 2012 policy priorities and you will have the opportunity to ask questions. The priorities will be posted on the MPCA website at www.mpca.net.

Call-in number: 866.453.5550
Passcode: 36487

Legislative Visits

If you would like to meet with your legislators on February 28, please complete the enclosed appointment request form and fax it to 517.381.8008 or email it to blincoln@mpca.net **before February 10**.

Questions?

Contact Barb Lincoln at 517.853.1062 or blincoln@mpca.net.

Registration

Name

Title

Organization

Address

City, State, ZIP

()
Phone

()
Fax

Email (for confirmation)

- Vegan lunch, please. Vegetarian lunch, please.
 Disabled, requiring special assistance (please explain on an additional sheet).

Radisson Hotel Lansing

111 N. Grand Avenue, Lansing, MI 48933 | www.radisson.com/lansingmi
1.800.333.3333 reservations | **517.482.0188** phone

The hotel reservation deadline is **February 6**. To make reservations, call the Radisson reservations line or the hotel directly (numbers listed above). Ask for the MPCA room block to receive the group rate of \$120 + tax per night (single or double occupancy). Parking cost is \$14/night. You may also make reservations online at www.radisson.com/lansingmi (use promotional code MPCA12). The hotel cannot guarantee MPCA's group rate for reservations made after February 6. Any reservations made after February 6 will be based on a space-available basis.



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How To Request Legislative Appointments

Please complete and fax this form to Barb Lincoln at 517.381.8008 or email to blincoln@mpca.net as soon as possible **before February 10**. We will then schedule your appointment(s) in Lansing for February 28.

Appointment Confirmation

Once we have scheduled your appointment(s) we will email a confirmation to you. If your legislators are unavailable for appointments we will try to schedule a meeting for you with their legislative aides.

Request Deadline

If MPCA does not receive your appointment request form by **February 10** we cannot guarantee that we will be able to schedule appointments for you with your legislators.

Legislative Appointment Request

Organization _____

Legislators with whom you would like to meet on February 28:

1. _____
2. _____
3. _____
4. _____
5. _____

In the event of last minute changes, please list the name, title, and cell phone number of everyone who will attend the appointments:

Name	Title	Cell
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Please list any time constraints that you have on February 28 (e.g. unavailable in the afternoon, unavailable during lunch):





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Pre-Forum Activities | February 27

Name

Title

Organization

Email (for confirmation)

Please check the Pre-Forum activities you will be attending on February 27:
(Health Center Board Members and Grassroots Advocacy Coordinators are also welcome to attend the meeting and dinner):

MPCA Board Meeting

*February 27, 4-6 pm
Radisson Hotel*

MPCA Board Member Dinner

*February 27, 6-7 pm
Radisson Hotel*

- Vegan dinner, please.
 Vegetarian dinner, please.

Grassroots Advocacy Network Reception

*February 27, 7 pm (immediately following the MPCA Board Member Dinner)
Radisson Hotel
Capital City Lounge*

How To Register

Please fax your completed registration form to Barb Lincoln at 517.381.8008 or email to blincoln@mpca.net by **February 6**.

How to Make Hotel Reservations

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